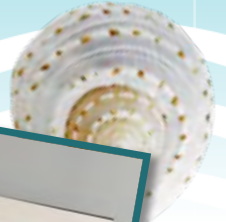


IMPRESSIONS

NEWSLETTER OF THE ARKANSAS LEAGUE of ARTISTS



July Demo Artist Sheila Parsons

Sheila Parsons was our demonstrating artist for our July meeting. She was a delightful, interesting and very informative artist for our demo.

Sheila is a world-renowned watercolorist. Her use of vibrant color is amazing. She shared her basic rules, with emphasis on the importance of composition as key to a successful painting. She brought several examples of her work which was great. I encourage everyone to go to Sheila's website: <http://www.artonthegreen.net/gallery/sheila-parsons/>. It is a wonderful source to read about this extremely talented and accomplished Arkansas artist. She is a gem.

Wendy was a fun addition as her life long assistant. Thank you to Sheila and Wendy.

MAJOR THANKS TO EDDIE SMITH for continuing to get these amazing Arkansas artists to come to our meetings and share their talent and expertise with us.

Sharon Franke, President

August Demo Artist

Ginger Potter from Conway, AR



ALA Links

www.arkansasleagueofartists.org www.alaartshow.com

Article submissions:
arkansasleagueofartists@yahoo.com

ARTISTS of THE MONTH



July Winners:

- 1st - Eddie Miller Smith, Jr
- 2nd - Freda Angeletti
- 3rd - Ed Noble
- 4th - Patrick Edwards
- 5th - Ann Warren

Announcements

Freda Angeletti sold two paintings, one acrylic and one watercolor.

Mary Ann Stafford will be teaching an introductory workshop on Colored Pencil Drawing at Art on the Green in Conway, August 9-10 from 10:00 to 12:30. Cost is \$75. Call 501-205-1922 for info/registration.

Ed Rhodes and Eddie Smith are having a show entitled “**Paints, Pastels, Pencils, and Pixels**” on August 18th at the Argenta branch of the Laman Library on Main Street in North Little Rock. The opening reception will be that night and the show will include approximately 18 pieces by each artist and will be in conjunction with the Friday night Argenta Art Walk.

David Paul Cook will again be teaching two watercolor painting classes this fall at the Arkansas Art Center. *Watercolor Landscapes Paint-Along* is offered on Tuesday mornings, 9:00 to noon. Learn

(cont. on next page)

to paint the elements of landscape, such as barns, skies, trees, water, etc. His *Watercolor off the Walls* (about sketchbook-journaling) is offered on Friday mornings, 9:00 to noon.

Registration for all Arts Center classes starts Monday, August 21st. The online catalogue of all classes will be available at the time at <https://arkansasartscenter.org>



Opportunity at The Rep!

The Rep has been asked to participate in **Downtown Partnership's Little Rock's Second Friday Art Nights**. We are excited for this new opportunity and want to **invite you to join us!** This event rolls around every second Friday of the month.

For our participation, we'd like to invite you all to join us in our Black Box Theatre to show off and sell your artwork. We think this is a great opportunity to promote all of you, to create engagement with the ArtWorks Program and to promote tickets sales for the event in April. I'd like to offer **10 ArtWorks Artist slots** for each night we participate. Selection will be based upon first to reserve, first served. Participation is not mandatory – this is an additional, **FREE benefit** available to you as a Rep ArtWorks Artist.

Each participating artist will be provided a 6ft table and is invited to bring ample art to display and sell from that space. We want to share with our community the amazing art – both live and tangible!

The dates we have so far are:

Friday, September 8th – in The Rep Annex (518 Main Street) from 5:00 p.m. to 8:00 p.m.

Friday, November 10th - location is TBD from 5:00 p.m. to 8:00 p.m.

Email me at ahodge@therep.org or give me a call at 501-378-0445 extension 203 for additional information or to book your slot today. Thank you for *hanging* with The Rep!

Sincerely, Amanda Hodge, Special Events Manager at *The Rep*

We would like to thank everyone for your participation and support of the
ALA Members' Show!

ALA Board Members: President - Sharon Franke, President Elect - Clarence Cash, Secretary/Newsletter Editor - Sandy Kraft, Treasurer - Patrick Edwards, Stacy Jones, Susan Plunkett, Ed Rhodes, Miller Eddie Smith, Jr., Alternates: Louise Carlisle, Shirley Homsley and Glenn Beasley